Subject: Fw: Yakima Valley: Third Party Review - Materials for Review

To: CN=Roger Burke/OU=ATH/O=USEPA/C=US@EPA

Cc:

From: CN=Stephen Kraemer/OU=ATH/O=USEPA/C=US

Submit Time: 12/21/2011 21:45:24

---- Forwarded by Stephen Kraemer/ATH/USEPA/US on 12/21/2011 04:44 PM ----

From: Michael Cox/R10/USEPA/US

To: Stephen Kraemer/ATH/USEPA/US@EPA, Lorraine Edmond/R10/USEPA/US@EPA,

mbyoung@usgs.gov, david.tarkalson@ars.usda.gov

Cc: Sandra Halstead/R10/USEPA/US@EPA, Roseanne Lorenzana/R10/USEPA/US@EPA,

Sheila Fleming/R10/USEPA/US@EPA, Cox.Michael@epa.gov

Date: 12/16/2011 10:23 PM

Subject: Yakima Valley: Third Party Review - Materials for Review

Thank you again for volunteering to be a third-party reviewer of the Lower Yakima Valley Report.

If possible we are requesting you complete your review and return your comments by **Friday January 13th.** If you are not able to complete your review by that time please give me a call and we can discuss.

If you have any questions during your review please contact me (206-553-1597) or email

I will be out of the office next week. If have any questions about the report, figures, tables etc, please call Sheila Fleming (206-553-1417) or email her (fleming.sheila@epa.gov).

Because of the size of the figures for the report I will be sending two emails. I apologize in advance that some of the formatting of the report (e.g., tables spread over two pages).

First email.

1. Charge for the review:

Charge to third party reviewers December 16

2011.docx

16 2011.docx

Charge to third party reviewers December

2. Report: This is the main text for the report.

Lower Yakima Valley Draft Report December 16th

2011.docx

December 16th 2011.docx

Lower Yakima Valley Draft Report

3. Figures 1-10

Yakima Report Figures 1 to 10 December 16

2011.pdf

2011.pdf

Yakima Report Figures 1 to 10 December 16

Second email

- 1. Figures 11-15
- 2. Appendix A (this has all the data)
- 3. Tables 1, 13, and 14 (they are to large to fit into the main report)

Thank you again for agreeing to review this document. I will give you a call when I return on December 27th.

Michael Cox Office of Environmental Assessment US EPA Region 10, 1200 Sixth Avenue, Suite 900 Seattle, WA 98101 206-553-1597 cox.michael@epa.gov